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**The Bottom Line:**

**God is seeking those who will take worship from an \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to a \_\_\_\_\_\_\_\_\_\_\_\_**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_is a vital piece in sustaining a life of faith.

Praise is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ back to God who He is and proclaiming his \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**1.) Praise is how we \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_.**

***Psalm 100:4:***

*4 Enter his gates with thanksgiving
    and his courts with praise;
    give thanks to him and praise his name.*

It’s in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the Lord that we connect to him, and get the clarity needed to respond how he wants us to respond. (**Psalm 73:1-17**)

**2.) Praise \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ our heart to who God is.**

The story of David and Goliath is the story of 1 man, David, who lived \_\_\_\_\_\_\_\_\_\_\_\_\_ to the \_\_\_\_\_\_\_\_\_\_ of God and in doing so not only secured a victory over a giant but released hope and victory over an entire nation. (**1 Samuel 17:25-51**)

If you want to live connected to the \_\_\_\_\_\_\_\_\_\_\_ of God, learn to praise God \_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Psalm 48:1***

*1 Great is the Lord, and greatly to be praised*

The sound of our praise must \_\_\_\_\_\_\_\_\_\_\_\_ with the greatness of our victory.

**Life Group Application Questions**

**1. Is Worship/Praise an optional discipline for the believer? Explain (John 4:23-24)**

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**2. What is praise?**

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**3.****Why is entering into the sanctuary of the Lord so important for the believer? (Psalm 73:13-17)**

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**4. What made David’s response to Goliath completely distinct from that of the entire army of Israel? (1 Samuel 17:45-46)**

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**5. Why should the story of David and Goliath encourage us in terms of our lifestyle of praise??**

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**5. What, from this week’s message, stuck out to you the most?**

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**Notes:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_